



MAYOR AND CITY COUNCIL - REGULAR MEETING

TUESDAY, SEPTEMBER 20, 2016, 6:00 PM

AGENDA

CITY COUNCIL

Rusty Paul, *Mayor*
John Paulson, *District 1*
Ken Dishman, *District 2*
Chris Burnett, *District 3*
Gabriel Sterling, *District 4*
Tibby DeJulio, *District 5*
Andy Bauman, *District 6*

INVOCATION

Rabbi Hillel Konigsburg, Congregation B'nai Torah

CALL TO ORDER

Mayor Rusty Paul

ROLL CALL AND GENERAL ANNOUNCEMENTS

City Clerk

COLOR GUARD/PLEDGE OF ALLEGIANCE

Cub Scout Den 7, Pack 236

APPROVAL OF MEETING AGENDA

1. **16-348** Add or remove items from agenda

CONSENT AGENDA

2. **16-349** Meeting Minutes
1. September 6, 2016 Regular Meeting
2. September 6, 2016 Work Session
(Michael Casey, City Clerk)
3. **16-350** Resolution in Support of the Perimeter Community Improvement Districts (PCIDs) Bicycle Implementation Strategy
(Garrin Coleman, Director of Public Works)
- Documents: [Perimeter Bicycle Strategy_web.pdf](#)

PRESENTATIONS

(None at this time)

PUBLIC HEARINGS

Zoning Modifications

4. **16-352** ZM16-0017 – 3920 Dahlwiny Court, to modify conditions 3.a. and 3.q. of zoning modification ZM08-009 to rezoning 2000Z-0083, to reduce the required minimum rear yard, rear buffer, and improvement setback to install a pool, paver pool deck, fire feature, and associated equipment
(Presented by Ginger Sottile, Planning & Zoning Manager)
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(Invitation for Public Comment)

Documents: [ZM16-0017 MCC 3920 Dahlwiny Court_web.pdf](#)

Capital Improvements Element

5. **16-353** **Resolution for Transmittal of the Annual Capital Improvements Element (CIE) Update**
(Presented by Michelle Alexander, Director of Community Development)

(Invitation for Public Comment)

Documents: [CIE Transmittal Annual_web.pdf](#)

Text Amendment

6. **16-354** **TA16-0008 - Text Amendment Regarding New Car Sales**
(Presented by Jim Tolbert, Assistant City Manager)

(Invitation for Public Comment)

Documents: [TA16-0008 Car Dealerships_web.pdf](#)

7. **16-355** **TA16-0002 - Consideration of Amending the City's Zoning Ordinance by Amending Article XII-B, Section 8(F)**

(Presented by Jim Tolbert, Assistant City Manager)

(Invitation for Public Comment)

Documents: [TA16-0002 Tenant Space Article XII-B Section 8\(F\)_web.pdf](#)

UNFINISHED BUSINESS

(None at this time)

NEW BUSINESS

8. **16-356** **Consideration of approval of City of Sandy Springs as applicant for a re-zoning application relating to the property known as Peachtree Manor Subdivision (parcel no: 017-021-04-012)**
(Presented by Wendell Willard, City Attorney)

Documents: [Rezoning Peachtree Manor_web.pdf](#)

9. **16-357** **Acceptance of Grant Award 2016-DJ-BX-0480 from the Office of Justice Programs, Bureau of Justice Assistance**

(Presented by Ken DeSimone, Chief of Police)

Documents: [Byrne JAG Grant_web.pdf](#)

10. **16-358** **Consideration of a Resolution Appointing a Member to the Sandy Springs Planning Commission (Andrea Settles)**

(Presented by Mayor Rusty Paul)

Documents: [Planning Commission Appointment_web.pdf](#)

11. **16-359** **Consideration of a Resolution Appointing a Member to the Sandy Springs Hospitality Board (Gene Jordan)**

(Presented by Mayor Rusty Paul)

Documents: [Hospitality Board Appointment_web.pdf](#)

REPORTS



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Mayor And Council Reports

12. **16-360**

Staff Reports

1. July 2016 Financial Report – Karen Ellis, Finance Director
2. Atlanta Braves / Cobb County Project Update – Bryant Poole, Assistant City Manager

Documents: [Financial Report 2016 07 web.pdf](#)

PUBLIC COMMENT

EXECUTIVE SESSION

13. **16-365**

Litigation and Real Estate

ADJOURNMENT

14. **16-361**

Adjournment

UPCOMING EVENTS

To view upcoming events, visit the [Community Events Calendar](#).
